APPLICATION FOR THE POST OF COUNSELOR OF FLCC ON CONTRACTUAL BASIS

| ubmit r 1. N | | Zonal Manager, nk of India, nchi Zone, dhan towers, Ilnd floor ar Overbidge, M.G. Road, (Main Road) nchi- 834001 | | | | | | | | Paste Passport size Photograph Please sign across the Photograph | | |
|-----------------|-----------------------------------|---|--|---|-------------|---------------------------|---------------|----------------|-------------|---|------------------------------------|--|
| 1. N | rence to your a my application | advert in pr | isement escribed | on Bank's format. | Web | site dated | | | | | | |
| | | | | | | | | | | | | |
| | Name (In full)_ Address for co | | | | | | | | | | | |
| _ | | <u></u> | | | | | | | | | | |
| - | | | | | | | | | | | | |
| 4. C | Applied for: FL | s per | school le | eaving Cer | tifica | a / Lohard te) : | laga | / Khunti | (Tick the | applicable) | | |
| 5. C | 1 1 1 ! N1 _ | | | | | | | | | | | |
| | Mobile No E-mail ID: | | ······································ | · | | _ | 1 | Lanu Liil | > INU | | | |
| 6. 0 | Gender: | | | | | | | | | | | |
| 7. N | Nationality: | | | | | | | | | | | |
| 8. F | Religion: | | | | | | | | | | | |
| 9. (| Category: | | | | | | | | | | | |
| 10. ľ | Marital Status: | | | | | | | | | | | |
| 11. i | Father's/husba | and's | Name: | | | | | | | | | |
| 12. | Permanent Ad | ddres | s: | | | | | | | | | |
| | Educational Q | ualific | | | | <u> </u> | 1 57 | | | · · · · · · · · · · · · · · · · · · · | B. A. a. I. a. | |
| | Qualification Board | | Board/U | 7 | | Full Time/Part Time | | ar of ssing | (Rank | | on Marks (Rank if any) | |
| | Graduation | | | | 1 111 | | | | | | | |
| ⊢ | Post Graduation Professional | on | <u></u> | <u> </u> | | <u> </u> | <u> </u> | | | <u>.</u> . | | |
| I | Qualification | | · - | · • • • • • • • • • • • • • • • • • • • | | | | | | <u> </u> | | |
| • | Others/Compu Knowledge | uter | · | <u> </u> | | | | <u>.</u> | : | | | |
| 4 1 | Relative Expe | riono | a _ Total | (In veare) | | | | | | | | |
| _ | Serial No. | Name | e of | Designa | | Duration From | То | Respon | sibilities | Pay scale | Extra Ordinary Achieveme | |
| | | *** • * | | | | | | | | · · · · · · · · · · · · · · · · · · · | | |
| F | | | . | | ·· | | <u>-</u> | | | | | |
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| | Retired on VR | | - | ation | | | / | | | | | |
| 1 | Date of Retire Total Years of | | | | | Years | | | | | | |

| 16. | Date of Issue of Service Certificate of Previous Employer |
|---|--|
| 17. | Details of Present Employment: a. Organization: b. Full Address: c. Position: d. Reporting to: e. Salary/Compensation presently drawn: |
| 18. | Brief detail of experience in the Bank in respect of working in Rural area/ as Rural development In charge/as Faculty/as LDM etc |
| 19. | Significant Achievement (If Any) in respect of above assignments: |
| | |
| Declarat | ion: |
| and I un the eligible the said terminate this appropriately | ereby declare that the particulars furnished above are true and correct to the best of knowledge and belief derstand that in the event of any information being found false or incorrect at any stage or not satisfying cility criteria according to the requirements of the relative advertisement, my candidature/appointment for post is liable to be cancelled/terminated at any stage and if appointed, my service are liable to be ed. I hereby agree that any legal proceedings in respect of any matter of claims or disputes arising out of plication and/or out of said advertisement can be instituted by me only at Ranchi and ibunals/forums at Ranchi undertake to abide by all the terms and conditions mentioned in the ement displayed on Banks website dated |
| (Signatu | re of applicant) |
| Place: | |
| Date: | |
| Enclosur 1. 2. 3. 4. | ······································ |

